

Dear Family,

As you know, November 2 is All Souls Day. November is the month where we especially remember to pray for the dead. Please read the following to understand a few concepts about the dogma of Purgatory. You will be able to spread the truth which sets us free.

*Pax et bonum*, Fr. Michael

**Catholic Dogma Regarding Purgatory:** The souls of the just which, in the moment of death, are burdened with venial sins or temporal punishment due to sins, enter Purgatory.

### Some Bible References that Support the Dogma of Purgatory

+ **2 Maccabees 12:42-46:** Turning to supplication, they prayed that the sinful deed might be fully blotted out. The noble Judas warned the soldiers to keep themselves free from sin, for they had seen with their own eyes what had happened because of the sin of those who had fallen. He then took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

+ **Matthew 12:32:** And whoever speaks a word against the Son of Man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come. [Comment on this passage from St. Gregory the Great, Pope, Doctor of the Church (540-604 A.D.): “From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.”]

+ **1 Corinthians 3:12-15:** If anyone builds on this foundation with gold, silver, precious stones, wood, hay, or straw, the work of each will come to light, for the Day will disclose it. It will be revealed with fire, and the fire (itself) will test the quality of each one’s work. If the work stands that someone built upon the foundation, that person will receive a wage. But if someone’s work is burned up, that one will suffer loss; the person will be saved, but only as through fire.

+ **Revelation 21:27** (paraphrase): Nothing unclean will enter heaven.

### Some Statements from Sacred Tradition and the Magisterium

*Catechism of the Catholic Church (CCC), paragraph 1030.* All who die in God’s grace and friendship, but still imperfectly purified, are indeed assured of their eternal

salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

**CCC 1031.** The Church gives the name Purgatory to this final purification of the elect, which is entirely different from the punishment of the damned. The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire.

**CCC 1032.** The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead.

**St John Chrysostom**, Bishop, Doctor of the Church (347-407 A.D.): “Let us help and commemorate them. If Job’s sons were purified by their father’s sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them” (See Job 1:5).

**St. Augustine**, Bishop, Doctor of the Church (354-430 A.D.): “Some suffer temporal punishments only in this life, others only after death, still others both in life and after death, but always before this most strict and final court.”

### Common Sense and Purgatory

The first reason backing up the dogma of Purgatory and praying for the dead is simple common sense. We all know there is no selfishness in heaven. It simply can’t exist there, because God is pure love, pure unselfishness. But we also know that not all of us, not even all good Christians, die completely freed of selfishness and selfish tendencies. Therefore, those who die with some selfish habits and self-centered attitudes, still clinging to their Christian soul, need to be cleaned up a bit before they enter heaven. This cleaning up process is known as purgatory. The word actually comes from Latin root “purgatio” [puhr- GAHT-see-oh], which means cleansing or purifying.

This purification can also take place here on earth. One of the reasons God permits suffering is precisely to give us an opportunity to accept and endure it with love, as Christ did on the cross. When we do that, suffering becomes a medicine that lessens our selfishness and helps us grow in every Christ-like virtue: patience, humility, fortitude, and wisdom. But when we keep our friendship with Christ alive in this life without really giving it top priority, we allow sinful and selfish habits to grow in our souls like weeds in a garden. In that case, after we die, God has to pull out the weeds and clean out the garden before we can fully enjoy the divine presence in heaven—that’s the painful process of Purgatory.

In sum, common sense tells us that most of us will need some spiritual cleaning up after we die and before we enter heaven. Pray for the dead to get to heaven.

## A Quick Summary of Purgatory from the *Diary of St. Faustina, Paragraph 20*

I saw my Guardian Angel, who ordered me to follow him. In a moment I was in a misty place full of fire in which there was a great crowd of suffering souls. They were praying fervently, but to no avail, for themselves. Only we can come to their aid. The flames which were burning them did not touch me at all. My Guardian Angel did not leave me for an instant. I asked these souls what their greatest suffering was. They answered me in one voice that their greatest torment was longing for God. I saw Our Lady visiting souls in Purgatory. The souls call her "The Star of the Sea" [*Stella Maris*]. She brings them refreshment. I wanted to talk with them some more, but my Guardian Angel beckoned me to leave. We went out of that prison of suffering. [I heard an interior voice] which said, **My mercy does not want this, but justice demands it.** Since that time, I am in closer communion with suffering souls.

## Comments about Gospel Vigilance

We are now standing in the face of the greatest historical confrontation humanity has ever experienced. I do not think the wide circle of the American Society, or the wide circle of the Christian Community, realize this fully. We are not facing the final confrontation between the Church and the anti-church, between the Gospel and the anti-gospel, between Christ and the antichrist. This confrontation lies within the plans of Divine Providence. It is, therefore, in God's Plan, and it must be a trial which the Church must take up, and face courageously....

We must prepare ourselves to suffer great trials before long, such as will demand of us a disposition to give up even life, and a total dedication to Christ and for Christ. With your and my prayers, it is possible to mitigate the coming tribulation, but it is no longer possible to avert it, because only thus can the Church be effectually renewed. How many times has the renewal of the Church sprung from the shedding of blood? This time, too, it will not be otherwise. We must be strong and prepared and trust in Christ and in his Holy Mother and be very, very assiduous in praying the holy rosary.

-Saint John Paul II

## A Writing from St. Anthony Mary Claret

Quick Biography: He was born at Sallent in Catalonia in 1807. After becoming a priest, he spent several years preaching to the people throughout Catalonia and also in the Canary Islands. Returning to Spain, he established a missionary order, and founded a great religious library and publishing house in

Barcelona which published millions of cheap copies of ancient and modern Catholic works. In 1851 the Pope appointed him Bishop of Santiago de Cuba. The diocese was in a terrible state and everything needed reform and renewal. He reorganized the seminary, enforced clerical discipline, and regularized thousands of marriages. He built a hospital and many schools. This was not done without opposition and he was the subject of fifteen assassination attempts.

Queen Isabella II called him to Spain in 1857 to be her personal confessor. He died in 1870.

## *The Love of Christ Drives Us On*

Driven by the fire of the Holy Spirit, the holy apostles travelled throughout the earth. Inflamed with the same fire, apostolic missionaries have reached, are now reaching and will continue to reach the ends of the earth, from one pole to the other, in order to proclaim the word of God. They are deservedly able to apply to themselves those words of the apostle Paul: *The love of Christ drives us on.*

The love of Christ arouses us, urges us to run, and to fly, lifted on the wings of holy zeal. The man who truly loves God also loves his neighbor. The truly zealous man is also one who loves, but he stands on a higher plane of love so that the more he is inflamed by love, the more urgently zeal drives him on. But if anyone lacks this zeal, then it is evident that love and charity have been extinguished in his heart. The zealous man desires and achieves all great things and he labors strenuously so that God may always be better known, loved and served in this world and in the life to come, for this holy love is without end.

Because he is concerned also for his neighbor, the man of zeal works to fulfill his desire that all men be content on this earth and happy and blessed in their heavenly homeland, that all may be saved, and that no one may perish forever, or offend God, or remain even for a moment in sin. Such are the concerns we observe in the holy apostles and in all who are driven by the apostolic spirit.

For myself, I say this to you: The man who burns with the fire of divine love is a son of the Immaculate Heart of Mary, and wherever he goes, he enkindles that flame; he desires and works with all his strength to inflame all men with the fire of God's love. Nothing deters him: he rejoices in poverty; he labors strenuously; he welcomes hardships; he laughs off false accusations; he rejoices in anguish. He thinks only of how he might follow Jesus Christ and imitate him by his prayers, his labors, his sufferings, and by caring always and only for the glory of God and the salvation of souls.

### Pilgrimage with Fr. Joseph to Poland

We have two slots available for our parishioners to go to World Youth Day from July 19 to August 3. Please call Fr. Joseph quickly if interested: 970-557-4020.

### StB First Tuesday Confessions Preceded by Holy Mass

Nov 3: Mass at 6:15 p.m.; Confessions at 7 p.m.

### Mass replaced by a Rosary this Wednesday at StB

### Masses for All Souls; Collection Envelopes

All Souls Day is on Monday, November 2. There are two Masses available: StA at 8:30 a.m. and OLS at 5:30 p.m. This is a reminder to make a donation so that we can pray Masses throughout November for the repose of the souls of your loved ones who might be in purgatory. The money pays for *Totus Tuus* Vacation Bible School.

### What to Do for the Holy Souls in Purgatory

As you know from some of the above readings, the Holy Souls in Purgatory cannot pray for themselves to get into heaven. We must pray for them. Recall the Golden Rule: "Treat others how you want to be treated." You will want people praying for you after you die, so pray for the Holy Souls NOW. They are praying for you.

-Have Masses offered for them

-When you go to Mass, when you receive Holy Communion, offer it for them

-If you cannot go to Mass or receive Holy Communion, make a Spiritual Communion for them (pray):

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and I unite myself wholly to You. Never permit me to be separated from You. Amen.*

-Pray a Rosary or Divine Mercy Chaplet

-Pray Psalm 130 (*De Profundis*) for them:

*Out of the depths I call to you, LORD; Lord, hear my cry! May your ears be attentive to my cry for mercy. If you, LORD, keep account of sins, Lord, who can stand? But with you is forgiveness and so you are revered. I wait for the LORD, my soul waits and I hope for his word. My soul looks for the Lord more than sentinels for daybreak. More than sentinels for daybreak, let Israel hope in the LORD, For with the LORD is mercy, with him is plenteous redemption, And he will redeem Israel from all its sins.*

### Basic Instructions Before Leaving Earth (B.I.B.L.E.)

**Rom 12:9-15:** Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer.

Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep.

### New Hymnal-Missal Coming in Advent

The parish-finance council unanimously chose the *St. Augustine Hymnal*. It is a hardback book that contains about 800 hymns and all the readings for the 3-year cycle. It should last 6-10 years. Obviously it will replace the paperback hymnal and missal (which will be recycled).

### St. Anne Renovation Payoff Countdown: \$28,435

### St. Peter Renovation Collection: \$37,380

### Calendar of Events

-Nov 8 (Sun). Spanish Mass at Our Lady at 1 p.m.

-Dec 12 (Sat). Our Lady of Guadalupe Mass in Spanish at Our Lady of the Snow at 10 a.m.

-Dec 13 (Sun). Spanish Mass at Our Lady at 1 p.m.

### Mass Collections, October 24 - 25

St. Anne	\$ 1528
St. Bernard	1932
Our Lady of the Snow	2405
St. Peter	261
St. Ignatius	to be counted
<b>Total</b>	<b>\$ 6126</b>

### Vocations Prayer Calendar; November

*Please pray for our seminarians every day.*

**Sat**--Chad Smith & John Stapleton

**Sun**--Manuel Alarcon & Peter Srsich

**Mon**--Ryan Kent & Sean Conroy

**Tue**--Sile Wilfred Kone & Tony Davis

**Wed**--Yaroslav Cherniavskiy & Zach Taudien

**Thu**--Christian Mast & Christopher Marbury

**Fri**--Men and women applying for formation

### Mass Intentions and Schedule for StA, StB, and OLS

**KEY:** StA = St. Anne; StB = St. Bernard;

OLS = Our Lady of the Snow

-Sat, Oct 31, StA, 5 p.m., +John Negri

-Sun, Nov 1, StB, 7 a.m., Anna Jagiela

-Sun, Nov 1, OLS, 9:30 a.m., +Fr. John Gibbons

Weekday Masses (see extra Masses listed in bold)

-Mon, Nov 2, StA, 8:30 a.m., +John Negri

-**Mon**, Nov 2, **OLS, 5:30 p.m.**, Repose of Holy Souls

-Tue, Nov 3, OLS, 7:30 a.m., Repose of Holy Souls

-**Tue**, Nov 3, **StB, 6:15 p.m.**, +Joseph Jagiela

-Wed, Nov 4, StB, 8:30 a.m., **No Mass; Rosary Service**

-**Thu**, Nov 5, **OLS, 5:15 p.m.**, Sean Lada

-**Fri**, Nov 6, **OLS, 8:30 a.m.**, Parishioners and visitors

### Mass Intentions and Schedule for StI and StP

**KEY:** StI = St. Ignatius (Walden); StP = St. Peter

-Sat, Oct 31, StI, 4 p.m., +Fr. John Gibbons

-Sun, Nov 1, StP, 10 a.m., Parishioners and visitors